

XXIInd ESMLS

Language, Thought, and Reality: The Continental and British Traditions of Medieval Logic Revisited

Düsseldorf, June 25-29

Monday, June 25

15:00 Registration

16:00 Introduction

16:15 Rosier Catach, Irène The Paris-Oxford Split Revisited. A Short Introduction

17:00 Coffee break

17:15 Bartocci, Barbara Commenting on Aristotle's *Topics* in 13th century: The Parisian and the British tradition of the *Topics*

Tuesday, June 26

10:00 Berger, Harald Britische und Pariser Einflüsse auf die Prager Universität des Spätmittelalters (am Beispiel des Helmoldus de Zoltwedel)

11:00 Coffee Break

11:15 Yrjönsuuri, Mikko Who and Where Was the Logician Pseudo-Scotus?

12:15 Lunch break

15:00 Marmo, Costantino Concrete Accidental Terms and Concrete Second Intentions in Brito's logical questions

16:00 Van der Helm, Alfred The Continental-British Tradition of Medieval Logic: Thomas Manlevelt dictus Anglicus

17:00 Coffee Break

17:15 Sirridge, Mary *Pars minima vocis compositae*: Vocal Sounds and Letters in Kilwardby and the Ps.-Kilwardby

Wednesday, June 27

10:00 Paladini, Chiara Walter Burley on Negative Propositions

11:00 Coffee Break

11:15 Ciola, Graziana Marsilius of Inghen's Not So Parisian Theory of Consequences

12:15 Lunch break

- 15:00 Amerini, Fabrizio The Fourteenth Century Italian Tradition of Logic. Some Notes
- 16:00 Coffee Break
- 16:15 Crimi, Milo How Material Supposition is Possible
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- 19:30 **Conference Dinner**

Thursday, June 28

- 10:00 Bäck, Allan Verily, There Be Modists
- 11:00 Coffee Break
- 11:15 Cesalli, L., Goubier, F. Petrus Hanglicus?
- 12:15 Lunch break
- 15:00 Stephen Read Theories of Paradox in Fourteenth-Century logic
- 15:45 Coffee Break
- 16:00 *Short Reports, Book Presentations, Announcements etc.*

Friday, June 29

- 10:00 Conti, Alessandro The Connection between Semantics and Ontology in the British Tradition
- 11:00 Coffee Break
- 11:15 Martin, Chris Negation and the Conditional as Syncategorematic Terms in the English and French Traditions
- 12:15 *Futura contingencia*